

Stratfield Mortimer Parish Council (SMPC)

Minutes of the Neighbourhood Steering Group Meeting held at Methodist Church Hall, Mortimer on Tuesday 20th of June 2023 at 7:30pm

Notes

1. Present

Joanne Emberson-Wines (JE, Chair), Nick Carter (NC), Amanda Marsden (AM)

Doug Overett (DO), Bob Coe (BC), Sabina Netherclift (SN),

Graham Bridgman (GB), Neil Kiley (NK) & Tennant Barber (TB)

Ana Hernandez (AH)(Minute Taker)

2. Apologies

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3. Declarations of Interest

None

4. Working Group Reports

4.1 Reserved Land

Requirements for a change in policy:

- 2 weeks' notice
- Minimum 6 weeks consultation period
- Regulation 14 & 16

Nick has formally written to WBC and is awaiting on feedback from Leila; we should have a response by next SG meeting. **(Action to follow up NC)**

Once response is in, Policy needs to be re-written

Steps forward: **(Action – DO, GB & TB)**

- Write Policy
- Review Basic Conditions
- Set up Regulation 14

4.2 New Neighbourhood Plan

To find where the changes need to fit within the very decent existing NP.

To check if Sabina's follow up email to Bluestone has indeed been sent out (**Action Jo**)

Email with Vision Statement, Analysis from Bluestone & 7 themes to be sent out to everyone (**Action Ana – Done**)

Group view & ratification of Vision statement and anything critical that might change it; comments/views on Analysis & 7 themes to be sent to Ana (**Action everyone; Ana to collate by next SG meeting**)

Workshops plan moving forward:

- Policies from WBC that appear to be relevant to New NDP to be sent out to SG for review and discussion; SG timeline for review by September (**Action Tennant – Done**)
- To seek professional advice for 'Homes & Housing' and 'Design Codes'

5. AOB

Locality funding (**Action – Ana to follow up with Sharon in regards to Locality funding applications - Done**)

Meeting report to be done monthly and sent to Lynn (**Ana & Jo to coordinate**)

Close

Meeting closed at 21:10

Next meeting – 18.07.2023 at 19:30pm – Methodist Church Hall, Mortimer

Next meeting Agenda:

- 10/15 min to review Reserved Land
- Remaining hour to treat as workshop